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SURVEYOR

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TELEPHONE: (480) 962-3013
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BENCHMARK

SOUTH 1/4 CORNER OF THE SECTION 25
SOUTHERN BRASS CAP IN HAND POLE-CITY OF
DOWNS
MEASURED BEARING-SBP 9417W

BASIS OF BEARING

THE SOUTH LINE OF THE SOUTHEAST QUARTER OF
SECTION 25, TOWNSHIP 1 NORTH RANGE 4 EAST OF
THE 6th AND SAN TRINITY RANGES AND
ARIZONA
MEASURED BEARING-SBP 9417W

ZONING

CURRENT ZONING: AG

PROPOSED ZONING: R1 + PAD

UTILITIES

WATER
SEWER
CITY OF TEMPE
CITY OF TEMPE
TELEPHONE
CABLE TV: COX COMMUNICATIONS
GAS
SOUTHWEST GAS

LEGAL DESCRIPTION

SECTION 25, TOWNSHIP 1 NORTH RANGE 4 EAST
OF THE 6th AND SAN TRINITY RANGES AND
ARIZONA
MEASURED BEARING-SBP 9417W

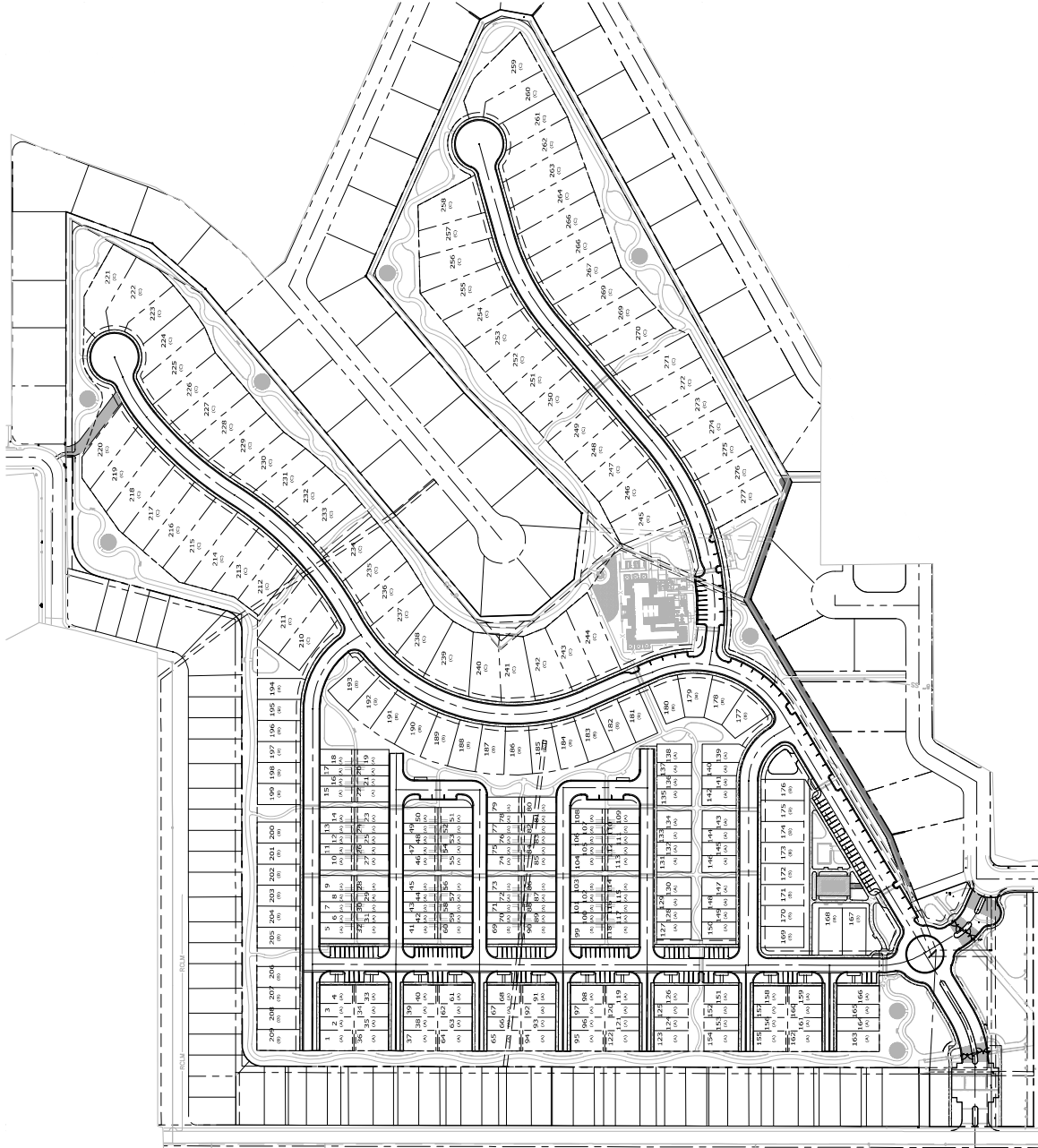
NOTES:

WASTE CONTAINERS ARE TO BE SPACED
EVENLY ALONG THE CURB LINE OF EACH
OTHER WHEN OUT FOR SERVICE.
WASTE CONTAINERS ARE TO BE OUT FOR
SERVICE BY 6AM AND ON COLLECTION
DAY OF THEIR RESPECTIVE UNIT BY THE END
OF THAT BUSINESS DAY.

LEGEND:

- ☒ 9H-GALLON TRASH CONTAINER
- ☒ 9H-GALLON RECYCLE CONTAINER

SOLID WASTE PLAN
FOR
SHALIMAR



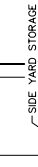
PROJECT MAP

NTS



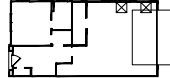
TYPICAL TRASH STORAGE DETAIL

NTS



SINGLE FAMILY DETACHED

NTS



TOWN HOUSE#

NTS

LOTS 14, 37-40, 61-64, 65-68, 69-88, 119-122, 123-126, 131-134, 155-158, 159-162, 183-186
HAVE DETACHED STREET PICKUP SEE SHEETS FOR DETAILS

Kimley-Horn
1001 WEST SOUTHERN AVE, SUITE 131
MESA, ARIZONA 85210 (480) 207-2868

SCALE (H): 1"=40'
SCALE (V): NONE
DESIGNED BY: SJB
DRAWN BY: SJB
CHECKED BY: JAH
DATE: AUG 2024

SHALIMAR
SOLID WASTE PLAN
COVER
TEMPE, AZ

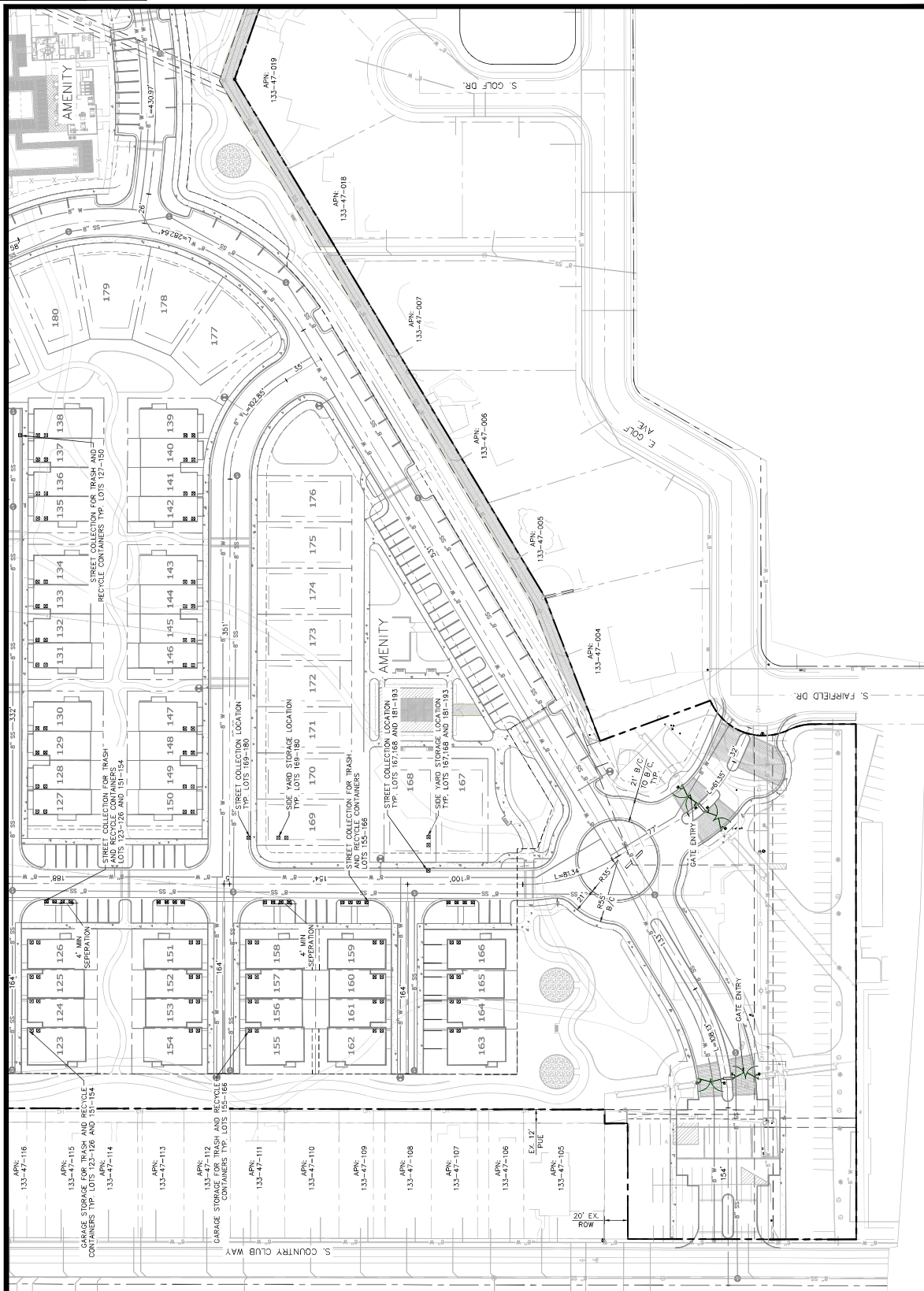
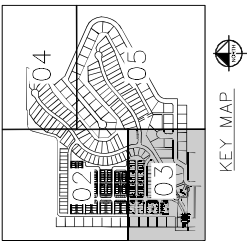


PROJECT NO.
SHEET NO.
DRAWING NAME
CIVIL-W

01 of 05



MATCHLINE: SHEET 05



MATCHLINE: SHEET 02

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-19-2008 BY 60322 UCBAW/SJS

NO.	REVISION	BY	DATE	APPR.

Kimley-Horn

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 1001 WEST SOUTHERN AVE., SUITE 131
 MESA, ARIZONA 85210 (480) 207-2666

SCALE (H): 1"=40'
 SCALE (V): NONE
 DESIGNED BY: CJW
 DRAWN BY: CJW
 CHECKED BY: CJW
 DATE: JULY 2024

SHALIMAR
 SOLID WASTE PLAN
 TEMPE, AZ

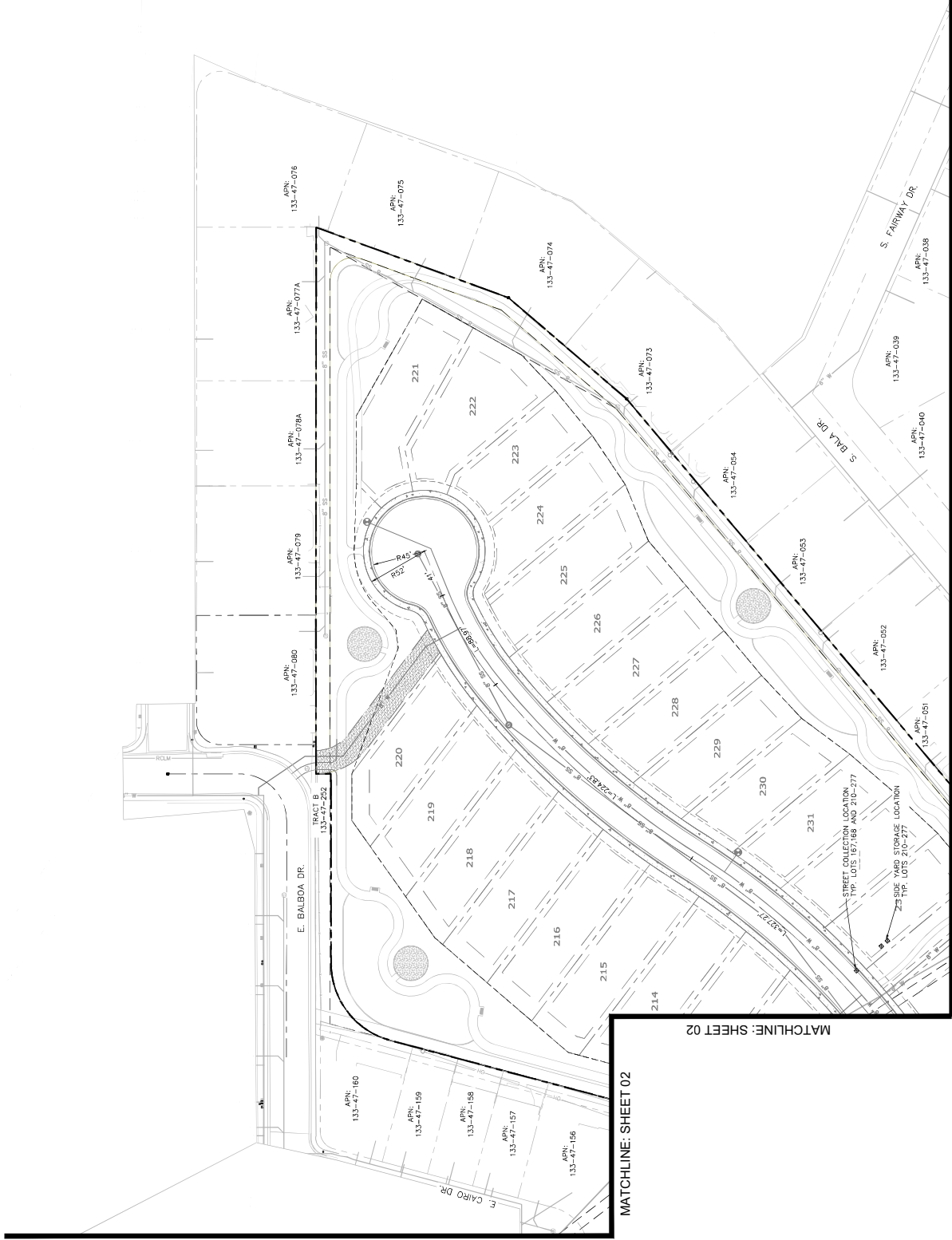
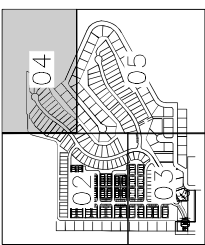
PROJECT NO. 2500000000
 DRAWING NAME
 SHEET NO.

0.4 of 05



GRAPHIC SCALE IN FEET
 0 20 40 60

KEY MAP

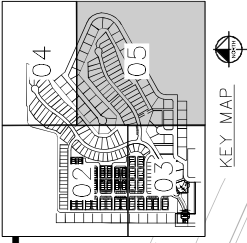


MATCHLINE: SHEET 02

MATCHLINE: SHEET 02

MATCHLINE: SHEET 05

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MATCHLINE: SHEET 03

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